



# INTERNAL QUALITY ASSURANCE CELL (IQAC)

## LAXMINARAYAN COLLEGE, JHARSUGUDA

(NAAC ACCREDITED)

PO- K.M.ROAD,

JHARSUGUDA-768202 (ODISHA)

Estd. 1969

### DVV Clarifications

7.1.2

The Institution has facilities and initiatives for

1. Alternate sources of energy and energy conservation measures
2. Management of the various types of degradable and nondegradable waste
3. Water conservation
4. Green campus initiatives
5. Disabled-friendly, barrier free environment

HEI Input:

A. 4 or All of the above

HEI Revised Input:

A. 4 or All of the above

Sl. No.	Clarification	Response
1	HEI is requested to kindly provide details report of Railings /lift/wheel Chair/signage board/Tactile path / Washrooms/ Braille software/ help desk for assistance, etc., should include specific requirement of Divyangjan for their use.	Provided the details report of the Railings/ wheel Chair/signage board/ Washrooms etc. for Divyangjans
2	Kindly provide the geo tagged photographs and videos of the facilities with proper date and caption for the last five years	Provided geo tagged photos of the facilities
3	Kindly provide the bills for the purchase of equipments for the facilities created under this metric.	Provided the bills for the purchase of equipments for the facilities created under this metric
4	Kindly note that all the provided supporting documents should be clearly scanned and sealed and signed by the head of the institute	All the provided supporting documents are clearly scanned and sealed and signed by the Principal

## Response:

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## **1. Detail report of Railings/wheel Chair/signage board/ Washrooms etc. for Divyangjan**

Ensuring accessibility for Divyangjan (persons with disabilities) in the college setting is essential for creating an inclusive educational environment. This comprehensive report details the facilities and infrastructure that is created by the institution to meet accessibility standards.

### **Railings**

- In order to provide support and safety for individuals with mobility impairments, railings are installed along ramps, stairways, and in areas where assistance is needed.
- The railings are placed between 34 to 38 inches above the ground to be usable for both standing and seated individuals.
- Railings are sturdy and secure with no sharp edges or gaps to provide a firm grip.
- There is a planning to install additional railings on ramps and stairways where they are missing.

### **Wheelchair Accessibility**

- Wheel chair accessibility is another important area for the college. To ensure that all areas of the college are accessible to individuals using wheelchairs ramps are constructed.
- The college is also in possession of a wheel chair for the service of the persons with disabilities.
- Ramps are constructed with well slanted slope for the easy and comfortable movement of the wheel chair and most of the gates and doors of the college are wide enough to accommodate the wheel chair.
- As the college is a multi-story building, there is a planning of installing elevators in the building.

### **Signage Board**

- In order to provide clear and accessible information for navigation and facilities signage boards are placed in the campus at appropriate heights

and locations where it is visible to all individuals, including those in wheelchairs.

- Signage boards have high contrast between text and background for readability by individuals with low vision.

## Washrooms

- In order to provide accessible and usable washroom facilities for individuals with disabilities, grab bars near toilets are installed.
- Washrooms are spacious enough to accommodate a wheelchair and allow for manoeuvrability.
- Sinks are wheelchair accessible with knee clearance underneath. Faucets are easy to operate.
- Accessible washrooms are clearly marked with appropriate signage.





## 2. Geo tagged photos of the facilities created under this metric



### **HAND RAILINGS AND RAMPS**



**RAMPS**



**WASHROOM WITH GRAB BARS**





**WASH BASIN WITH GRAB BARS**



**WHEEL CHAIR FACILITY**



**SIGNAGE FOR DIVYANGJAN**





**SIGNAGE FOR DIVYANGJAN**



**SIGNAGE FOR RAMP**

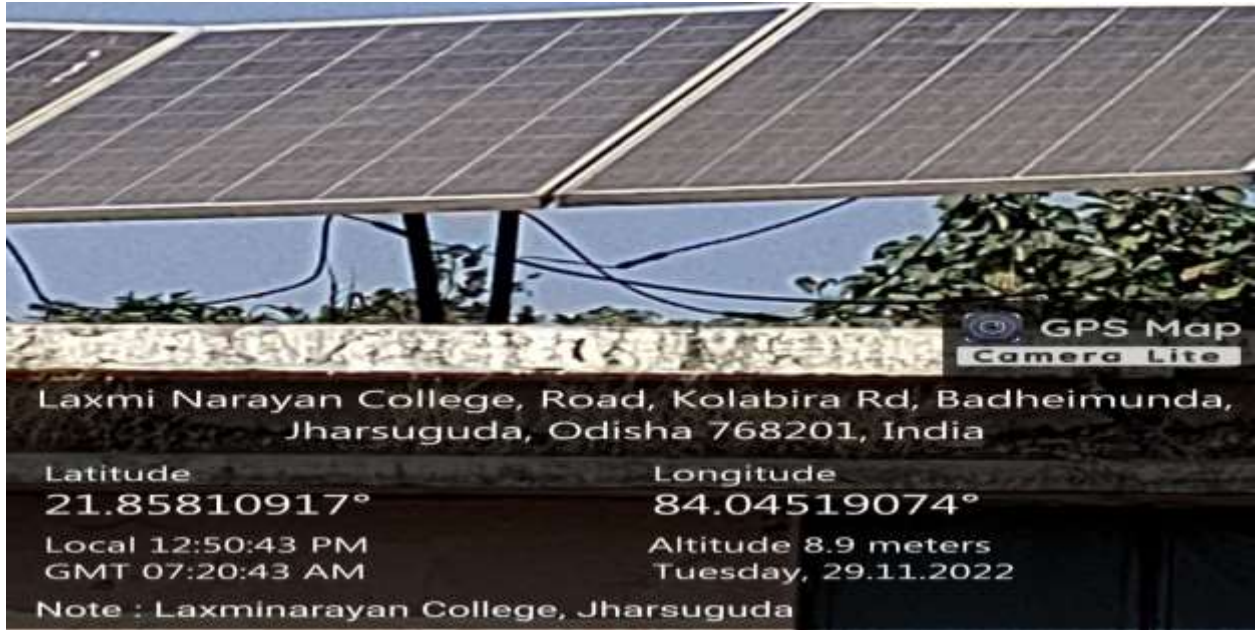


**SIGNAGE FOR PROHOBITION OF PLASTIC USE IN THE CAMPUS**

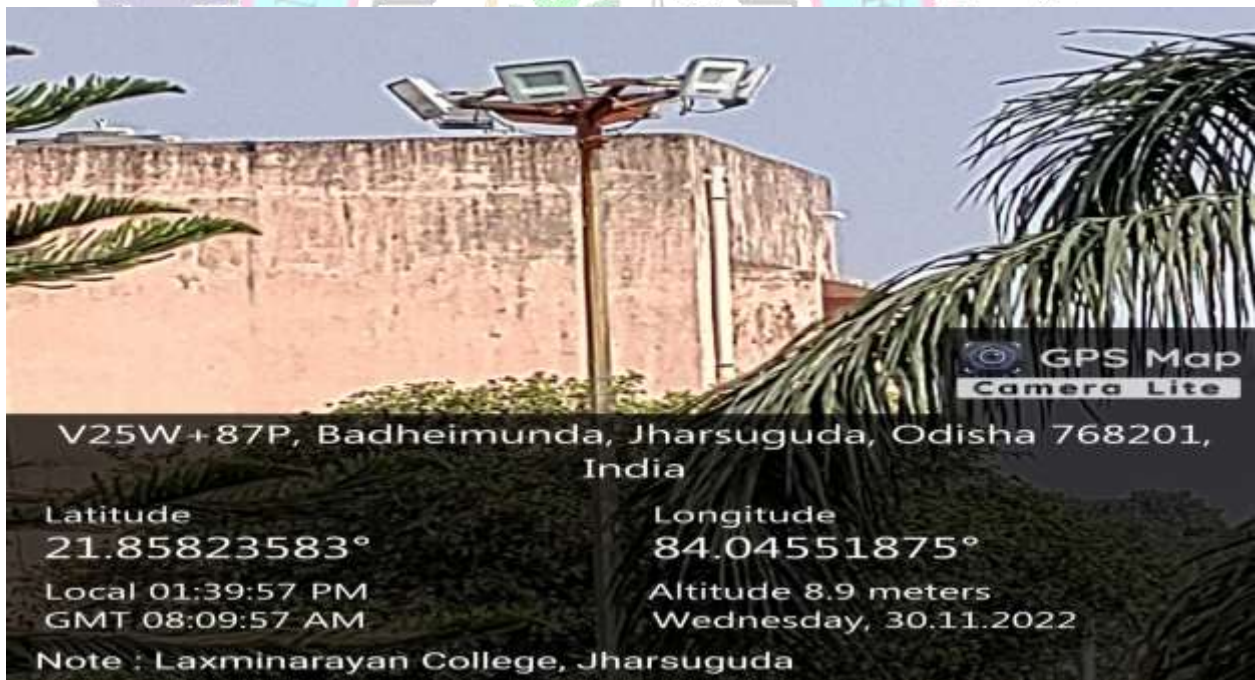


**USE OF LED LIGHT**





### SOLAR PANELS



### SOLAR LIGHTS IN THE CAMPUS

### 3. Bills for the facilities created under this metric

of Rs-7948/- for payment to skill labour and unskilled labour for

**STULLA**

**Tax Invoice**

**GANAPATI ELECTRICALS**  
 P.O. Box No. 119, 1st Cross, Jharsuguda, Odisha  
 Phone No. 7564271154  
 Email: ganapati@ganapati.com  
 GSTIN: 19GUPK0001276  
 State: Jharkhand

Invoice No: BE-24-24/1221  
 Date: 20-02-2024  
 Place of supply: Jharkhand

Bill To:  
 Principal Laxmi Narayan College  
 Jharsuguda  
 Contact No: 9431241442  
 State: Jharkhand

#	Item name	HSN/ SAC	Quantity	Unit	Unit rate	Amount
1	LED44 wall fan	8414	2	PCS	₹ 2,000.00	₹ 4,000.00
2	corn angle aluminum	8536	2	PCS	₹ 30.00	₹ 60.00
3	Screw 2.5x10mm	7310	1	PCS	₹ 20.00	₹ 20.00
4	Ngewra Therat (7.5K) LED Panel Aluminum body Board	9405	6	PCS	₹ 400.00	₹ 2,400.00
5	PT nano SP 5 to 15 A conversion plug	8536	1	PCS	₹ 50.00	₹ 50.00
6	magic 20W led batter junction	9405	1	PCS	₹ 175.00	₹ 175.00
7	RED 2.5mm sq wire 30mm	8544	1	kgm	₹ 2,650.00	₹ 2,650.00
8	RED 1mm sq wire (black) 30mm	8544	1	kgm	₹ 1,150.00	₹ 1,150.00
9	RED 1mm sq wire (black) 30mm	8544	1	kgm	₹ 1,150.00	₹ 1,150.00
10	RED 0.75 sq mm Green 30 meter	8544	1	kgm	₹ 900.00	₹ 900.00
11	RESISTANCE PVC TAPE BLACK 6mm	8540	1	PCS	₹ 50.00	₹ 50.00
	<b>Total</b>		<b>22</b>			<b>₹ 13,905.00</b>

Invoice Amount in Words: **Thirteen Thousand Nine Hundred Five Rupees only**

Amount: **₹ 13,905.00**  
 Sub Total: **₹ 13,905.00**  
 Total: **₹ 13,905.00**

Payment mode: **Credit**

HSN/ SAC	Taxable amount	Rate	CGST		SGST		Total Tax Amount
			Amount	Rate	Amount	Rate	
7310	₹ 16.95	9%	₹ 1.53	9%	₹ 1.53	₹ 3.05	
8414	₹ 4,237.28	9%	₹ 381.36	9%	₹ 381.36	₹ 762.71	
8536	₹ 92.22	9%	₹ 8.30	9%	₹ 8.30	₹ 16.60	
8544	₹ 4,957.63	9%	₹ 446.19	9%	₹ 446.19	₹ 892.37	
8540	₹ 42.37	9%	₹ 3.81	9%	₹ 3.81	₹ 7.62	
9405	₹ 2,436.45	9%	₹ 219.28	9%	₹ 219.28	₹ 438.55	
<b>Total</b>	<b>₹ 11,783.91</b>		<b>₹ 1,060.55</b>		<b>₹ 1,060.55</b>	<b>₹ 2,121.09</b>	

**Terms and conditions:**  
 Thanks for purchasing and dealing with us.  
 Once goods sold cannot be returned back.  
 On credit period 10% interest will be charged after 30 days of billing.

**Company's Bank details:**  
 Bank Name: ICICI BANK LTD (JHARSUGUDA)  
 Bank Account No.: 048805500759  
 Bank IFSC code: ICIC0009488  
 Account holder's name: GANAPATI ELECTRICALS

Principal  
**Laxminarayan College**  
**JHARSUGUDA**

For: **GANAPATI ELECTRICALS**  
 JHARSUGUDA

**BILL OF LED LIGHTS**



**POOJA ELECTRICALS 22-23 - (from 1-Apr-22)**

Pursani Basti Chowk, Opp. Lara Sales,  
Main Rd., Jharsuguda  
GSTIN/UIN: 21AFWPA99050N2ZU  
State Name: Odisha, Code: 21  
E-Mail: poojaelectricals.jsg@gmail.com  
Buyer (Bill to):  
**Principal L.N. College**  
Jharsuguda  
State Name: Odisha, Code: 21

**Tax Invoice**

Invoice No. **23-24-1477** Dated **31-Aug-23**  
Delivery Note  
Reference No. & Date  
Other References  
Buyer's Order No.  
Dated  
Dispatch Doc No.  
Delivery Note Date  
Dispatched through  
Destination

SI No.	Description of Goods	HSN/SAC	Quantity	Rate (incl of Tax)	Rate per	Amount
1	Pvc Board 2way	85389000	2 Pcs	20.00	18.95 Pcs	33.90
2	SWITCH 6AMP	85361010	12 Pcs	15.00	12.71 Pcs	152.52
3	Led Flood Light 100watt(Panasolc)	94051010	2 Pcs	2,500.00	2,118.64 Pcs	4,237.28
4	LED 18 WATT	85385200	10 Pcs	220.00	185.44 Pcs	1,854.40
						5,288.10
						CGST
						SGST
						RT
						565.94
						565.94
						0.02

CGST  
SGST  
RT

+ 2 SAMS  
GH- 745257  
11-09-2023

Voucher No. \_\_\_\_\_ Date \_\_\_\_\_  
Passed for Payment of Rs. 7420/-  
(Rupees Seven thousand Four hundred twenty only.)  
Principal  
11/9/23

Principal  
L.N. College, Jharsuguda  
11-9-23

Principal  
Laxminarayan College  
JHARSUGUDA

Total **26 Pcs** **₹ 7,420.00**  
E & O.E

Amount Chargeable (in words)  
**Indian Rupees Seven Thousand Four Hundred Twenty Only**

Company's Bank Details  
Bank Name: Canara Bank (CC)  
A/c No: 125000772201  
Branch & IFS Code: JHARSUGUDA & CNRB0002805  
for POOJA ELECTRICALS 22-23 - (from 1-Apr-22)

Declaration:  
We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

SUBJECT TO JHARSUGUDA JURISDICTION  
This is a Computer Generated Invoice

Authorised Signatory

**BILL OF LED LIGHTS**

**TAX INVOICE**

Printed on 27-Oct-2018 at 21:28  
(ORIGINAL FOR RECIPIENT)

**PIONEER COMPUTER & COMMUNICATION**  
 2117 CAUCHI (PILAKH), LAKHNAO, BANGALORE  
 560002 KARNATAKA, INDIA  
 PHONE: 0874-2574915, 0874-2574916  
 FAX: 0874-2574917  
 E-MAIL: PIONEER@PIONEERCOM.COM  
 WWW.PIONEERCOM.COM  
 GSTIN: 29AAMPS9440K1ZP  
 CEN. No. 29A1118151219

Buyer  
**LAXMI NARAYAN COLLEGE**  
 JHARSUGUDA  
 ODISHA  
 Kind Attn: DR. C. Datta  
 Email: jnc@college.jnc@gmail.com  
 PAN/TIN No.  
 State Name: Odisha, Code: 21

Invoice No. P-Way Bill No. Dated  
**PCC/18-193397 91103458878 27-Oct-2018**

Delivery Note Mode/Terms of Payment  
 Supplier's Ref. OTHER Reference(s)  
 Buyer's Order No. Dated  
 Dispatch Document No. Delivery Note Date  
 Dispatched through Destination  
**TATA ACE**  
 Bill of Lading/LR-BR No. Motor Vehicle No.  
**OD02AS6109**  
 Terms of Delivery

Sl. No.	Description of Goods	HSN/SAC	Quantity	Rate	per	Disc %	Amount
1	LUMINOUS 270WP 6+12V150AH 4+3KW PCU 1 <small>Luminox 270 Watt Pk (R)            PCC3M100458 MS323P1003141            MS323P100415 T3S323P1011534            MS323P100417, MS323P1003170            LUMINOUS 12150 (4L)            MS485m1031550, F7H85m1023342            F7H85m1023342, MS485m1027705            Luminox 3kw Pcu (TL)            ZAIC308100410            IRON STRUCTURE (15 WATT)</small>	8541	1 SET	1,83,008.00	SET		1,83,008.00
	Less						
	OUTPUT CGST						4,575.20
	OUTPUT SGST						4,575.20
	Round Off						(-10.40)
	Total		1 SET				Rs 1,92,158.00 E & O E

**INR One Lakh Ninety Two Thousand One Hundred Fifty Eight Only**

HSN/SAC	Taxable Value	Central Tax		State Tax		Total Tax Amount
		Rate	Amount	Rate	Amount	
8541	1,83,008.00	2.50%	4,575.20	2.50%	4,575.20	9,150.40
<b>Total</b>	<b>1,83,008.00</b>		<b>4,575.20</b>		<b>4,575.20</b>	<b>9,150.40</b>

Tax Amount (in words): **INR Nine Thousand One Hundred Fifty and Forty paise Only**

Company's PAN: **APMPS9440K**

Declaration: We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

Customer's Seal and Signature

Date & Time: **27-Oct-2018 at 21:05**

Company's Bank Details:

Bank Name: **Allahabad Bank**

A/c No: **20329285064**

Branch & IFS Code: **SPECIAL TRADING BRANCH & ALLA0212010**  
for PIONEER COMPUTER & COMMUNICATION

Prepared by: \_\_\_\_\_ Verified by: \_\_\_\_\_

This is a Computer Generated Invoice

Principal  
N. College, Jhatsuguda  
10/11/18

**13 SAMS**

Voucher No. 308 Date 10/11/18  
Passed for Payment of Rs. 1,92,158/-  
(Rupees One lakh ninety two thousand one hundred fifty eight paise Only)

Authorized Signatory

**BILL OF SOLAR LIGHT**

**Provision for Scribes for the Blind Students:**



T  
o

The Controller of Examinations,  
Sambalpur University,  
Jyoti Ushan, Bhubaneswar.

(Through the principal, L.N. College, Thamsuguda.  
Sub: (permission to appear +3 1st Sem. Exam-2021  
with scribe)

Respected Sir,

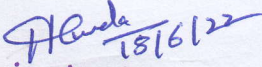
I Sri Bikram Naik, a student of L.N.  
College, Thamsuguda going to appear +3 1st sem. Odia  
Hons. Exam. 2021. But, I am blind (100%).

Hence, I may kindly be allowed to appear  
the examination with scribe (companion writer).  
The name of the scribe is Ms.  
a student of women's college, Thamsuguda reading  
in +2 Arts. Second year.


Memo No.

Dt. 18.6.22 yours sincerely

Recommended for  
consideration.

  
Principal  
Laxminarayan College  
JHARSUGUDA



 L.T.I. of Bikram Naik  
+3 1st Sem.  
Roll No - S03621001001.





Department of Empowerment of Persons with Disabilities,  
Ministry of Social Justice and Empowerment, Government of India

## Disability Certificate

### Issuing Medical Authority, Jharsuguda, Odisha



**Certificate No.:** OD0210219960009124

**Date:** 06/09/2005

This is to certify that I/We have carefully examined Shri **Bikram Naik** Son of Shri **Udit Naik** Date of Birth **27/04/1996** Age **21 Year(s)** Male, Registration No. **2102/00000/1710/0146479** resident of House No. **At/po- Talimal, Ps- Jharsuguda - 768204** Sub District **Jharsuguda** District **Jharsuguda** State / UTs **Odisha** Whose photograph is affixed above, and I/We satisfied that:

**(A)** He is a case of Blindness

**(B)** The diagnosis in his case is **CONGENITAL DROOPING LIDS WITH ALTSTUUNT & BIL. OPTIC ATROPHY**

**(C)** He has **100%**(in figure) **One hundred** percent(in words) Permanent in relation to his (part of body) as per guidelines (to be specified).

The applicant have been submitted the following document(s) as proof of residence

**Nature of Document(s):** Aadhaar card



L.T.I of Bikram Naik

Signature / Thumb impression of the Person With Disability

Signatory of notified Medical Authority Member



*[Handwritten Signature]*  
26/12/16  
Chief Officer, Medical Officer  
JHARSUGUDA

Issuing Medical Authority, Jharsuguda, Odisha

This Card/Certificate is meant to certify the disability of the person and is not an instrument for ID/Address Proof for any purpose.



L.T.I of Bikram Naik  
+3 son.  
R.N - 503621001001.



7/05/2022



SAMBALPUR UNIVERSITY  
Jyoti Vihar, Burla.  
**ADMIT CARD**

**+3 1st SEM EXAM- 2021**

Roll No.: S036210D1001

Applicant Details			
Registration No.		Branch	ARTS HONOURS
College Name	L.N.COLLEGE, JHARSUGUDA		
Candidate's Name	BIKRAM NAIK		
Gender	Male	Date of Birth	27/04/1996
Father's Name	UDIT NAIK		
Category	OBC	Exam Type	Regular

**Paper Details**

Sl. No	Paper Code	Subject Type	Paper Name	Sign
1	ODI-DSC-1	DSC-Honours	ODIA-1	
2	ODI-DSC-2	DSC-Honours	ODIA-2	
3	PSC-GE-1	GE	POLITICAL SCIENCE-1	
4	ES	ES	ENVIRONMENTAL STUDIES	
5	EV	EV	ETHICS AND VALUES	

*Bikram Naik*  
Signature should match with uploaded signature of candidate

Signature of the Candidate (while receiving)

*[Signature]*  
Signature of the Principal

*[Signature]*  
Signature of A.R. (Exam.)

**INSTRUCTION FOR WRITTEN EXAMINATION**

- Candidates suffering from any diseases which would render their presence in the Examination Hall undesirable in the interests of other candidates will not be allowed to enter Examination Hall. In exceptional cases the Centre Superintendent informed by a candidate in advance may make special arrangements.
- The doors of the Examination Hall will be opened half an hour before the examination starts on the first day and 15 minutes before on other days. Candidates are required to reach their allotted seats 5 minutes before the examination starts. Candidates arriving after the start of examination will not be admitted unless specially permitted by the Centre Superintendent. The Candidate shall not be allowed to consult any book or paper either in the Examination Hall or outside.
- Candidates should bring their own pens and Mathematical Instruments. Candidates should not be in possession of printed manuscripts (Other than their Admit Card), books or other documents while in the Examination Hall. Mutual consultation in the Examination Hall, bringing in Electronic equipments and other printed manuscripts from outside is forbidden. Candidates are not allowed to consult any book or paper either in the Examination Hall or outside.
- Candidates are not allowed to leave the hall until an hour after an examination starts. They should not leave their seats until they have submitted their answer books to an invigilator. Answer books should not be left behind on the desks. It is the duty of the candidate to see that his answer paper is received by the invigilator. No candidate will be allowed to re-enter the examination hall after once quitting it on submission of his answer paper. In case of urgent need however candidate may be permitted by the senior invigilator to leave the hall temporarily and not more than once in an hour special supervision. The period of temporary absence should not exceed 3 minutes.
- Candidates are not permitted to talk to each other in the Examination Hall. No one should receive help from or assist another in any manner.
- Candidates should write their Regd No and Roll No on the cover page of his/her answer book. Candidates are forbidden to write their own name and Code No of his/her college on the answer book while answering the questions. Giving a false Roll No is serious offence and no answer book without the candidates Roll Number clearly written on the cover will be examined.
- Candidates should not, while in the examination hall write anything on the question paper or blotting papers nor should they take out of the hall any paper of her than the question paper. They should not also send the question paper for the examination outside throughout the duration of the examination.
- If a candidate is found with any paper not connected with the examination as mentioned in 4 he shall have to surrender it to the invigilator on demand and make a written statement. If necessary refusal to surrender the material or to make a statement shall render the candidate liable to instant expulsion from the Centre of Examination.
- A Candidate wishing to say anything should stand up in his seat and remain standing until an invigilator comes to him. He should on no account leave his seat or make any attempt to call the invigilator's attention to him. Candidates are required to behave properly and maintain absolute discipline inside and outside the Examination Hall. Any candidate accused to misconduct inside or outside the Examination Hall will be seriously dealt with and would be liable to expulsion from the examination and / or any other punishment deemed suitable by the Examination Committee of the University.
- Persons Unconnected with the conduct of the examination, whether relations of candidates or otherwise, shall not be allowed to enter the Examination Hall. If a registered student of the council enters the Examination Hall Unauthorizedly and / or any attempts to supply incriminating materials or help the examinees in any other manner, he shall be liable to expulsion from his examination and/or any other punishment deemed suitable by the Examination Committee of the University.
- Each candidate shall be checked at the entrance to the examination centre for each sitting and in the Examination Hall during the course of examination as and when the Centre Superintendent considers if necessary.
- Candidates refusing to submit to the check at the entrance shall be refused entry to the examination. Those refusing to submit the check in the Examination Hall shall be liable to instant expulsion.
- Infringement by the candidate of any of the above rules will render him liable to expulsion from the Examination Hall by the Superintendent and such further penalties as the Examination Committee of the University may deem fit to impose.



L.T.I. of Bikram Naik

+3 1st Sem., Roll No - S036210D1001,